

The question of "THEISM" requires some further time to settle. It is not very easy to ascertain correctly and without doubt, in what exact light the Pangghan regards his two inferior divinities TOOHUN & TAY. or indeed whether those two are not later additions to an original monotheistic creed.

As yet the only point on which no doubt can arise is that "Tee" is the supreme power & that both Toohun & Tay must obey his orders if given. But the exact nature of <sup>the two & their</sup> comparative relation to "Tee" is not yet satisfactory to me.

The difficulty lies in the old governing hierarchy having disappeared. The puttows alone need have fully answered the question of the <sup>existing</sup> Chia. Hoots, are few & widely scattered.

The ordinary Pemanang at any time had anything to do with the God or Gods direct. a system of intermediaries intervened.

I give only such notes therefore as I find are universally in use among the Pemanang. & will add the connecting links in a later paper.